

BOARD OF COUNTY COMMISSIONERS

REGULAR MEETING

SCHOOL BOARD ADMINISTRATIVE COMPLEX

372 WEST DUVAL STREET

August 20, 2026 at 5:30 P.M.

AGENDA

Opportunity for public comment shall be in accordance with Rule 4.704. Each person who wishes to address the Commission regarding the Consent Agenda or any Discussion and Action Agenda Item shall complete one comment card for each item and submit the card or cards to County staff in the front of the meeting room. Cards shall be submitted before the meeting is called to order.

Rules of decorum and rules for public participation are attached to the agenda handouts.

Invocation (Commissioner Rocky Ford)

Pledge to U.S. Flag

Additions or Deletions

Approval of Agenda

Quasi-judicial Hearing

Joel Foreman, County Attorney

- (1) Ordinance NO. 2026-10- Amend the Zoning from Rural Residential (RR) to Commercial Highway Interchange (CHI) - Parcels 02-6S-17-09554-000; 02-6S-17-09554-002; 02-6S-17-09555-000 - District 4.

Public Hearings

Seth Lane, County Planner

- (2) Ordinance NO. 2026-09 - Change the Future Land Use Map and Comprehensive Plan from Residential, Very Low to Commercial Highway Interchange - Parcels 02-6S-17-09554-000; 02-6S-17-09554-002; and 02-6S-17-09555-000 - District 4
- (3) Ordinance NO. 2026-08- Amending Ordinance NO. 91-6, The Columbia County Comprehensive Plan- District 3

Approval of Consent Agenda

Adoption of Consent Agenda

Discussion and Action Items

Kevin Kirby, Assistant County Manager

- (1) Nutrien Sand Lease
- (2) FY 26/27 Mosquito Control - Annual Certified Budget
- (3) Bid No. 2026-N Sign Materials
- (4) Creation of Project Specialist Position
- (5) DEP/ DRP Sublease – Ichetucknee Trace State Park

David Kraus, County Manager

- (6) Update on Status of North Florida Mega Industrial Park
- (7) Amendment 2 to Disaster Debris Removal and Disposal Contract
- (8) CDBG Housing Assistance Plan (HAP) & Procedures Revision - Temporary Relocation
- (9) Appointments to Value Adjustment Board
- (10) 2026-2027 State Aid to Libraries Grant Agreement, State Aid to Libraries Grant Application Certification of Hours, and Free Library Service, and Access to Materials
- (11) BA 26-47 - Additional Funds for Hurricane Helene Grant Administration - \$100,000
- (12) BA 26-48 - Funds needed to pay invoices that were not received for the NFMIP WWTP - \$32,471

Open Public Comments to the Board – 3 Minute Limit

Staff Comments

Updates from the County Manager

Commissioner Comments

Adjournment

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CONSENT AGENDA

- (1) BCC Administration - 2026 Annual Report - Florida Forest Service**
- (2) BCC Administration - Gateway Grant Writing - \$8,000**
- (3) BCC Administration - SHIP Annual Report - FY 2023/2024 and interim year 2024/2025**
- (4) Bcc Finance - BA 26-49 City of Lake City is requesting additional matching funds for the Lift Station Project for Cornerstone Development - \$20,000**
- (5) Finance - Bills and Vouchers – 8/13/26 – \$983,244**
- (6) Public Works - Solid Waste Collection Franchise- Eco Waste Solutions**
- (7) Public Works - Permission to Enter Private Property--- 2302 SW Carpenter Road**
- (8) Public Works - Utility Permit--- SE Colburn Ave 260084**
- (9) Public Works - Utility Permit--- NE CR100A 260081**
- (10) Public Works - Utility Permit--- NE Williams Rd. 260090**
- (11) Public Works - Utility Permit--- NW Amenity Ct. 260079**
- (12) Public Works - Utility Permit---NW Brown/ Saturn Ln**
- (13) Public Works - Utility Permit--- NW Brown Rd. 260088**
- (14) Public Works - Utility Permit--- NW Woodlands Ter 260078**
- (15) Public Works - Utility Permit--- SE CR 245 260089**
- (16) Public Works - Utility Permit--- SE James Ave 260092**
- (17) Public Works - Utility Permit--- SW Bumble St. 260082**
- (18) Public Works - Utility Permit--- SW County Road 240 260087**
- (19) Public Works - Utility Permit--- SW Sisters Welcome Rd 260086**

- (20) Public Works - Utility Permit--- SW Tustenuggee Ave 260077
- (21) Public Works - Utility Permit--- NW Lake Jeffery Rd. 260085
- (22) Public Works - Utility Permit--- CR 252B 260091
- (23) Public Works - Utility Permit--- SW County Road 349 260083
- (24) Zoning Department - SFLP260803 - Special Family Lot Permit request by Craig Chewning Sr. District 2
- (25) Zoning Department - SFLP260705 - Special Family Lot Permit request by James Lynch. District 2.
- (26) Zoning Department - SFLP260802 - Special Family Lot Permit request by Nickson E. Pettis. District 2.